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| APPLICATION NO.  | FILING DATE                       | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|--|-----------------------------------|----------------------|---------------------|------------------|
| 10/706,104   | 11/12/2003                        | Douglas Craig Scott  | 9118M               | 5134             |
|  | 7590 12/05/200<br>R & GAMBLE COMP |                      | EXAM                | IINER            |
| Global Legal Department - IP                           |                                   |                      | GEMBEH, SHIRLEY V   |                  |
| Sycamore Building - 4th Floor<br>299 East Sixth Street |                                   |                      | ART UNIT            | PAPER NUMBER     |
| CINCINNATI,  | OH 45202                          |                      | 1618                |                  |
|  |                                   |                      |                     |                  |
|  |                                   |                      | MAIL DATE           | DELIVERY MODE    |
|  |                                   |                      | 12/05/2008          | PAPER            |

Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.

| Interview Summary   | 10/706,104 SCOTT ET AL.   |          |  |  |  |  |
|---|---------------------------|----------|--|--|--|--|
| interview Summary   | Examiner                  | Art Unit |  |  |  |  |
|   | SHIRLEY V. GEMBEH         | 1618     |  |  |  |  |
| All participants (applicant, applicant's representative, PTO  | personnel):               |          |  |  |  |  |
| (1) <u>SHIRLEY V. GEMBEH</u> .  | (3) <u>Robert Hayes</u> . |          |  |  |  |  |
| (2) <u>Kathleen Carter</u> .  | (4)                       |          |  |  |  |  |
| Date of Interview: <u>02 December 2008</u> .  |                           |          |  |  |  |  |
| Type: a)⊠ Telephonic b)⊡ Video Conference c)⊡ Personal [copy given to: 1)⊡ applicant 2)⊡ applicant's representative]  |                           |          |  |  |  |  |
| Exhibit shown or demonstration conducted: d) Yes If Yes, brief description:   | e)⊠ No.                   |          |  |  |  |  |
| Claim(s) discussed:   |                           |          |  |  |  |  |
| Identification of prior art discussed: <u>Lawlor US 6,706,256</u> .   |                           |          |  |  |  |  |
| Agreement with respect to the claims f) was reached. g  | )∏ was not reached. h)⊠ N | I/A.     |  |  |  |  |
| Substance of Interview including description of the general nature of what was agreed to if an agreement was reached, or any other comments: Discussed the claims in light of the declaration and proposed claim amendment. Examiner suggested to please point out where proper basis for the proposed claims amendment are and further suggested to include a dependent claim to recite 7% hydroxyethyl cellulose and 4% carboxymethyl cellulose as discussed in the Scott declaration filed 2/14/08.  (A fuller description, if necessary, and a copy of the amendments which the examiner agreed would render the claims allowable, if available, must be attached. Also, where no copy of the amendments that would render the claims allowable is available, a summary thereof must be attached.)  THE FORMAL WRITTEN REPLY TO THE LAST OFFICE ACTION MUST INCLUDE THE SUBSTANCE OF THE INTERVIEW. (See MPEP Section 713.04). If a reply to the last Office action has already been filed, APPLICANT IS GIVEN A NON-EXTENDABLE PERIOD OF THE LONGER OF ONE MONTH OR THIRTY DAYS FROM THIS INTERVIEW DATE, OR THE MAILING DATE OF THIS INTERVIEW SUMMARY FORM, WHICHEVER IS LATER, TO FILE A STATEMENT OF THE SUBSTANCE OF THE INTERVIEW. See Summary of Record of Interview requirements on reverse side or on attached sheet. |                           |          |  |  |  |  |
| /Robert C. Hayes, Ph.D./<br>Primary Examiner, Art Unit 1649   | /SVG/<br>AU 1618          |          |  |  |  |  |

Application No.

Applicant(s)